

TOWN OF CLEVELAND

P. O. BOX 186

CLEVELAND, AL 35049

205-274-9640

FAX

205-859-1132

JERRY JONES
MAYOR

TOWN CLERK

PATRICK THOMAS
POLICE CHIEF

STEVE PASS
SUPERINTENDENT

COUNCIL MEMBERS

JAMES BYNUM

DONNA MCDUGAL

DOUG HILL

TOMMY SWINDLE

JAMES SULLIVAN

February 25, 2021

Alabama Department of Economic and Community Affairs
Attn.: LaToya Edwards, Recreation and Conservation Programs Specialist
P.O. Box 5690
Montgomery, AL 36103-5690

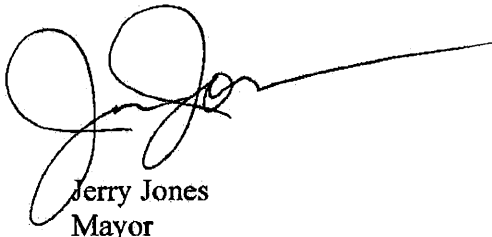
Re: Town of Cleveland
Recreational Trails Program Application

Ms. Edwards:

On behalf of the Town of Cleveland, I am pleased to submit the enclosed application for funding consideration under the 2021 Recreational Trails Program Funding Cycle. The project proposed in this application is requesting funding assistance to build a single use trail at a new park site in our Town which will significantly enhance recreational opportunities in Cleveland.

If you need more information, please contact me at 205-274-9640. Your consideration is greatly appreciated.

Sincerely,



Jerry Jones
Mayor

APPLICATION CHECKLIST

Please use this checklist to ensure all required application documents are included prior to submitting to ADECA. **Incomplete applications will not be processed.**

Letter on entity letterhead signed by the Chief Elected Official	X
Application Cover Sheet	X
Resolution adopted by the legal entity of the applicant authorizing the submission of the application and committing all matching funds required to complete the proposed project	X
A narrative description of the proposed project and responses to each of the application rating criterion	X
Project Cost Estimate	X
Detailed Project Budget with Descriptive Narrative	X
Schedule of project activities necessary for project completion to include measurable milestones (18-month period beginning July 2021)	X
Preliminary Site Plan	X
Location/Vicinity Map	X
Property Boundary Area Map	X
Verification of SAM.gov Registration	X
Environmental Assessment:	
Concurrence from the U.S. Army Corps of Engineers	X
Concurrence from the U.S. Fish and Wildlife Service	X
Concurrence from the Alabama Historical Commission	X
Approval to cross a public highway or a public utility right-of-way (if applicable)	NA
Water obstruction & encroachment permit (if applicable)	NA
Hazardous materials survey if real property is to be acquired with grant funds	X
Environmental Assessment (if applicable; format can be found at http://www.adeca.alabama.gov/Divisions/ced/Recreation/Pages/Programs.aspx)	X
Copy of deed to property, plat, and/or legal description of the property proposed for purchase and/or development	X
NOTE: If real property is to be acquired with grant funds, the acquisition must comply with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 170 (The Uniform Act). Implementation regulations for The Uniform Act are found in 49 CFR Part 24. You may not acquire property until after the grant agreement has been executed and consultation with ADECA staff has occurred.	
Signed statement from landowner expressing support (This is applicable if the applicant and landowner are not the same. A recorded easement allowing trail construction will be required from the landowner before construction begins.)	NA
Environmental Screening Form and Environmental Checklist	X
Letters of endorsement, support, and commitment; other documentation of citizen participation	NA

You must include a copy of this completed checklist with your application. Please see the following website for electronic versions of the forms:

<http://www.adeca.alabama.gov/Divisions/ced/Recreation/Pages/Programs.aspx>.

Application Cover Sheet

Applicant's Name (Organization): Town of Cleveland

Address: P.O. Box 186

Cleveland, AL 35049-3676

County: Blount

FEI Number: 63-0730507

DUNS Number: 804951937

Project Title: Cleveland Recreation Wildlife NatureTrails Project

Project Description: Trail enhancements to an existing ½ mile single-purpose trail to include a
small covered bridge and a boardwalk across a pond.

Park Name, if applicable: Cleveland Family Recreation and Wildlife Habitat Area

Park (project location) Address: 5908 County Road 1, Cleveland, AL 35049

Latitude and Longitude
(deg/min/sec): Lat: 33° 58' 26.076" N; Long: 86° 34' 27.8652" W

Congressional District
(for project location): 6

State Senate District
(for project location): 17

State House District
(for project location): 11 and 34

Applicant Contact Person and Title: Jerry Jones, Mayor

Phone and Email: 256-274-9640; mtnsf@otelco.net

Grant Administrator or
Other Contact, Title, and
Organization: Kevin Kessler, Community Consultants

Phone and Email: 256-890-4240; kkessler@cci-hsv.com

Project Descriptive Narrative

Provide a brief, yet informative, description of the proposed project and address each evaluation criterion on the following pages (provide additional information and documentation as needed to support your response to each evaluation criterion).

Project Information

Name of Project: Cleveland Recreation Trails Enhancement Project

Trail Length in Linear Feet (L.F.): 2,640 Trail Width: 8 Feet

Trail Surface Type: Gravel

Application Type: ☒ Non-motorized for a Single Use ☐ Motorized
☐ Non-motorized for Diverse Use ☐ Educational

Type of Applicant: ☒ City/Town ☐ County
☐ State ☐ Other

Total Estimated Project Cost	\$ <u>150,554.00</u>
Grant Amount Requested	\$ <u>120,443.20</u>
Total Local Match	\$ <u>30,110.80</u>
Cash Match	\$ <u>30,110.80</u>
In-Kind Match	\$ <u>0.00</u>
Donation	\$ <u>0.00</u>

Brief Description of the Project:

The proposed project will include enhancements to an existing ½ mile gravel walking trail to include a 250 LF boardwalk, a small covered pedestrian bridge, new park benches throughout the trail, and new gate at the driveway.

RESOLUTION # 2021-04

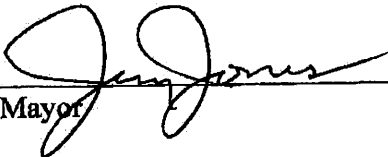
WHEREAS, the Town of Cleveland intends to apply to the State of Alabama for Recreational Trails Program Funds to construct a single-purpose trail; and

WHEREAS, said programs are limited to funding a maximum of eighty percent (80%) of the proposed project cost up to a maximum grant amount of \$200,000 for a multi-use trail.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the Town of Cleveland will apply for \$120,443.20 (80%) and will commit all matching funds (\$30,110.80, 20%) for the proposed Recreational Trails Fund Project, and

BE IT FURTHER RESOLVED, that in the event the grant is awarded, the Town understands that it will sign assurances complying with all applicable Federal and State laws, rules and regulations.

ADOPTED AND APPROVED by the Town of Cleveland, on this the 25th day of February 2021.



Mayor

ATTEST:



Town Clerk Interim

ALABAMA RECREATIONAL TRAILS PROGRAM

1. Describe the degree to which the project's scope and feasibility meets the project area's recreational needs.

The Town of Cleveland is requesting grant assistance to expand their recreational trail facilities. The Town currently has an existing walking trail that surrounds the Town Park which includes several ball fields, a batting cage, picnic area, and playground. The Cleveland Town Park is an LWCF property that is the primary outdoor recreation facility for the residents.

The town has also recently developed another park and trails on the south end of town. This park, which is known as the Cleveland Family Recreation and Wildlife Habitat Area has a 1/2 gravel walking trail that traverses through a natural wildlife area. The Town is seeking grant assistance to improve and enhance this park by building a covered bridge over a small creek, a boardwalk over a pond & potential wetlands area, benches throughout the trail, and a gate near an existing driveway to limit vehicle traffic through the site. This new park includes a youth football practice field, restrooms, and a pavilion.

The towns primary park hosts all the ball games and the area includes a Community Center and large storm shelter therefore, there is a fair amount of coming & going of vehicle traffic, so the trail facility at the primary park site is more congested. The new sites primary focus will be a slower & quieter environment with an emphasis on the serenity of the walking trail.

Cleveland is a small rural community so there are few sidewalks and it is not safe to walk or bike along the roadways as there is little road shoulders so the proposed trail is very important to Cleveland residents and will be a primary source of recreation.

The construction of the walking/bike trail at this new Park will address an identified recreational need in the town and provide residents both young and old with a safe place where they can walk or jog.

2. Describe the ways in which the project provides for the greatest number of compatible recreational purposes.

The new Cleveland park has other recreational facilities including a pond side pavilion along with the youth practice field. The park also has restroom facilities so it will be an attraction for picnics, family events, and reunions. The enhancement of this trail site will provide the Town with a passive recreation facility.

3. Describe the ways in which the project provides a new, unique or more effective means for making trail opportunities available to the public.

The proposed improvements to this trail site will provide the residents of the Town of Cleveland and the surrounding communities with expanded opportunities to enjoy this recreational facility.

As stated above there are numerous recreational amenities offered at Cleveland Park and the proposed trail improvements are an important part of the Town's recreational activities. The trail will be easily accessible because of the ample parking at the front of the park.

The proposed trail enhancements will be the most effective means of making trail opportunities available to the residents of Cleveland and the surrounding rural communities while maintaining the natural resources in the area.

4. Describe the ways in which the project facilitates the access and use of trails by persons with disabilities, older citizens, economically disadvantaged and other special populations or groups.

There are no sidewalks in the area so the only means of pedestrian travel is in the roadway which is extremely dangerous. According to Cleveland's most recent town wide survey, over 70% of Cleveland's population is low or moderate income earners. Consequently, these individuals do not have the resources to travel long distances to enjoy the benefits of a recreational trail. The proposed project will give the citizens a recreational opportunity within a short distance to their homes.

5. Describe the ways in which the project creates opportunities for new partnerships between trail users, private interests and public agencies within the project area.

The Cleveland Park Trail is conveniently located near several other outdoor recreational facilities therefore it will be widely used by numerous groups including family members that come to the park to watch the youth ball practice. As mentioned previously, the pond side pavilion will host outdoor functions such as reunions or company picnics for which the trail facilities will be added feature to these events. This includes Cleveland residents as well as others throughout Blount County that visit the park for youth events.

The County also has plans to build a new Agriculture Center along County Road 1 across the road from this Cleveland Park which will bring in weekend travelers that will also benefit from the trails. Individuals from throughout the State that attend livestock events such as what will be held at the Ag Center will also have recreational trail opportunities during the Ag Center event down times.

6. Describe the ways in which the project uses the grant funds to leverage other public or private investments (in the form of services and materials, as well as dollars).

The Town of Cleveland has invested \$95,000 for the purchase of the property and another \$140,000 toward improvements at the site over the last two years in developing the trail. The improvements include constructing a youth practice football field as well as building the pavilion and restrooms. The proposed improvements in this application will enhance the investment currently being made by the Town.

7. Describe the degree of commitment to continue operation and maintenance of the project. Include an operations and maintenance plan detailing the amount of money needed to operate and maintain the trail after it is completed and identify who will be responsible for the work.

The operation and maintenance of the walking trail will be the responsibility of the Town of Cleveland Parks and Recreation Department. This department does an excellent job of maintaining all the recreational parks and facilities in Cleveland. Once this project is complete the Recreation Department will maintain this trail to the same standard.

8. Community Involvement:

a. Project idea originated with trail users or a community group.

The request for the proposed improvements and expansion of the Cleveland Trail is in response to the requests made by numerous residents that utilize the Town's park and current trail.

b. The private sector has participated in the development of the proposal idea and has made commitments of labor, money or materials to support the implementation.

All of the improvements to date have been made by the Town.

9. Describe how the trail will be managed. Include discussion on season length, hours of operation, limitations on use, enforcement provisions and scheduling.

Cleveland Town employees will be responsible for managing the trail which will be open from dusk to dawn year round. The Town of Cleveland police department is responsible for the enforcement provisions and locking the park each night.

The following rules will continue to be applied to the trail:

- 1) Use at own risk
- 2) Use of trail prohibited after operating hours
- 3) No motorized vehicles of any type permitted on the trail.

10. Identify and describe the service area of the project. Approximately how many people do you propose to serve with this project? Identify other trail resources in the service area by trail type (motorized, non-motorized, multiuse), distance, location in relation to the proposed trail and ownership.

According to the U.S. Census Bureau Tract data there are over 1,300 residents in Cleveland all of which will have access to the improved Trail. As mentioned previously a large number of these residents are lower income. As such, these families rely on low cost means for their recreation which is one of the primary goals of the trail improvements.

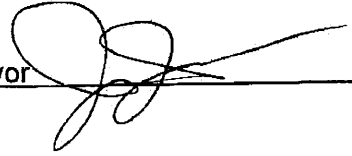
The residents from surrounding communities in Blount County will add to the number of beneficiaries of this project.

Total Project Cost: \$150,554.00 Funds Requested: \$120,443.00

Important Note: The maximum grant amount by trail type is **\$200,000.00** for non-motorized, single-use trails; **\$400,000.00** for non-motorized, diverse-use trails; **\$500,000.00** for motorized trails; or **\$87,489.00** for education projects.

The applicant certifies that the data contained in the application is true and correct; the application has been duly authorized; and, the applicant understands that incorrect or incomplete information may cause the application to be rejected.


(Chief Elected Official's Signature)


Mayor
(Title)
February 25, 2021
(Date)

Project Cost Estimate

The Recreational Trails Program provides **80/20 matching** fund grants. That is, the RTP will fund up to 80 percent of the project cost and the grant recipient must provide at least 20 percent in the form of cash, in-kind, and/or donated contributions.

Eligible Costs

1. Design, engineering, construction oversight services (**may not exceed 10% of the total construction cost**)
2. Direct labor
3. Special tradesmen secured under a service purchase contract
4. Rental of equipment
5. Construction contracts
6. Project materials
7. Signage¹
8. Land acquisition
9. Professional project administration (grant consultant) (**may not exceed 5% of total project cost**)

PROJECT DEVELOPMENT BUDGET

BUDGET ITEM	TOTAL	RTP SHARE	MATCHING SHARE
Acquisition			
Construction Contracts	\$130,350.00	\$104,280.00	\$26,070.00
Equipment Rental			
Labor			
Signage			
Supplies/Materials			
Administration	\$7,169.00	\$5,735.20	\$2,607.00
Engineering	\$13,035.00	\$10,428.00	\$1,433.80
TOTAL PROJECT COST	\$150,554.00	\$120,443.20	\$30,110.80

¹ Signs which function as traffic control devices must conform with the Manual on Uniform Traffic Control Devices (MUTCD). Part IX of the MUTCD, Traffic Controls for Bicycle Facilities, covers the bicycle related signs, pavement markings, and signals which may be used on highways or bikeways. Part IX is applicable to shared use paths (nonmotorized multiple-use trails which may provide a transportation purpose). The publication Standard Highway Signs has the detailed drawings for the highway signs prescribed in the MUTCD. These documents are available for purchase from the Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402.

Signs which do not function as traffic control devices are not subject to the MUTCD. However, informational signs and kiosks must take into consideration the needs of various users, such as: people who are blind or who have low vision, people who use wheelchairs, and children.



COST ESTIMATE:

2021 RTP GRANT APPLICATION
CLEVELAND, ALABAMA

Date: February 18, 2021
Project No.: CBHM
Prepared by: JJG

ITEM	QTY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL COST
1.00	General Requirements				
1.01	1	LS	Mobilization	\$10,000.00	\$10,000
1.03	1	LS	Grassing, Seeding and Cleanup	\$10,000.00	\$10,000
			Total		\$20,000
2.00	Resting Stations				
2.01	10	EA	Resting Station	\$1,100.00	\$11,000
			Total		\$11,000
3.00	Elevated Board Walk				
3.01	250	LF	Elevated Board Walk	\$150.00	\$37,500
			Total		\$37,500
4.00	Security Gate				
4.01	1	LS	Rock Columns and 12' Wide Gate	\$20,000.00	\$20,000
			Total		\$20,000
5.00	Covered Pedestrian Bridge				
5.01	1	LS	Covered Pedestrian Bridge	\$30,000.00	\$30,000
			Total		\$30,000
			Construction Subtotal		\$118,500
			Contingency (10%)		\$11,850
			Construction Total:		\$130,350
			Engineering (10%):		\$13,035
			Grant Administration (5%)		\$7,169
TOTAL PROJECT ESTIMATE					\$150,554

Notes:

1. This opinion of probable cost is based on the experience and knowledge of the engineer as it relates to construction of projects with similar scopes of work. These numbers are not guaranteed and the owner should assume that some variation in costs from those provided will be experienced.

Town of Cleveland
2021 RTP Enhancement Project

Budget Narrative

1. The proposed improvements will include installing a new gate at the driveway to limit vehicle traffic in the vicinity of the trails, the installation of a small covered bridge for a creek crossing, the installation of park benches along the trail, and a new board walk which will cover a small pond.

Engineering Design and Inspection The ENGINEER will perform the necessary design surveys, accomplish the detailed design of the project, prepare construction drawings, specifications and contract documents for the project. The ENGINEER will provide general engineering review of the work of the contractors as construction progresses to ascertain that the contractor is conforming with the design concept.

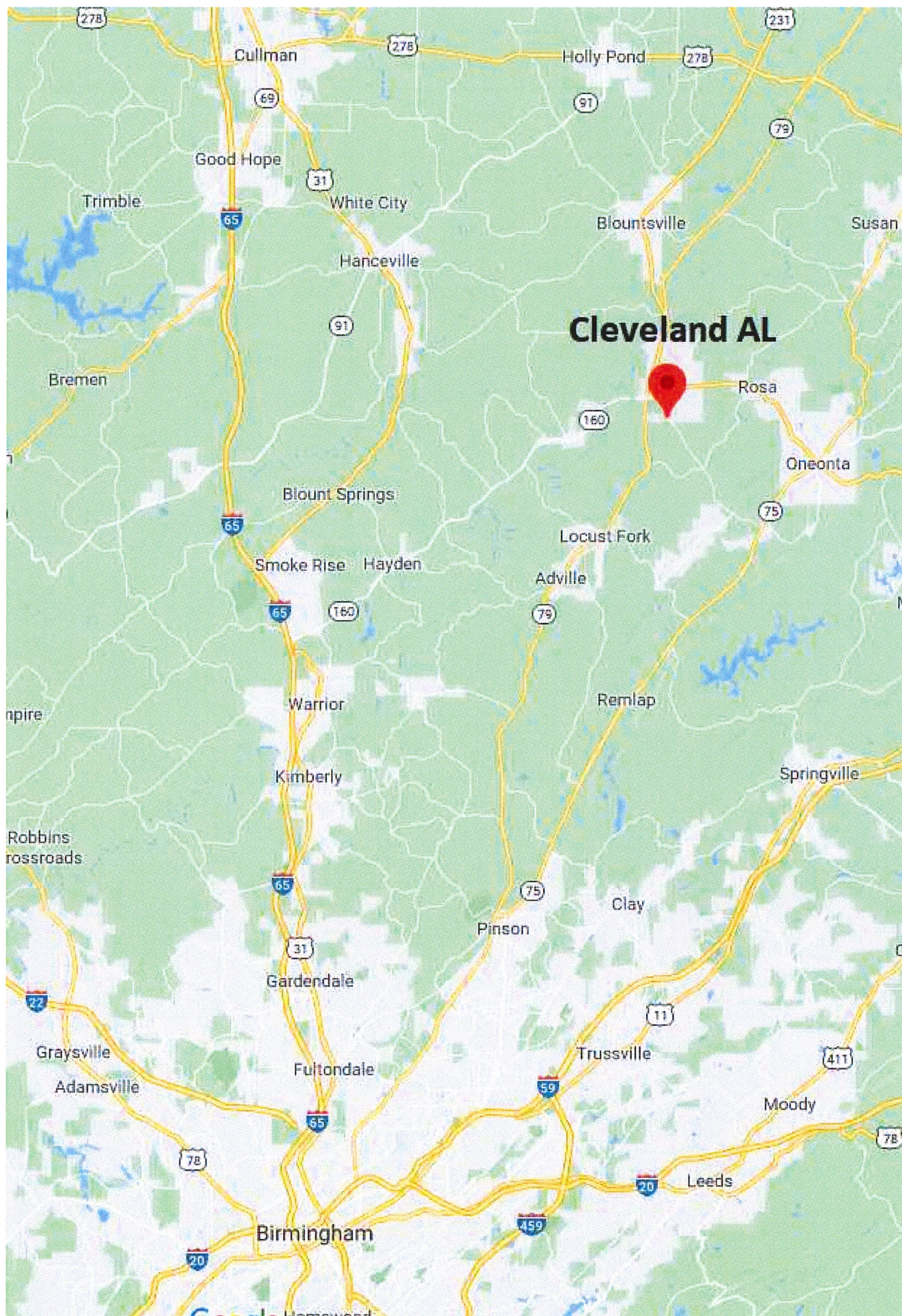
Project Administration The Grant Consultant will work closely with the local government to ensure the efficient implementation of the project in a timely manner and in compliance with all applicable Federal & State regulations including but not limited to all bidding & contracts management, environmental review requirements, financial management, reporting requirements, and record keeping.

With an anticipated period of performance start date of July 2021, the anticipated timeline would be as follows:

- July 2021 - Enter into contracts for Project Administration Services as well as Engineering & Design Services (*Procurement for Administration & Engineering services was completed in February 2021, prior to application development*)
- July 2021 – The Engineer would begin design.
- August 2021 – The City, Project Engineer, and Grant Administrator will review the design and make modifications as necessary.
- September 2021 – Construction of the proposed improvements will be advertised and formally bid
- October 2021 – Construction is expected to begin
- February 2022 – Construction is complete
- June 2022 – The improvements are complete and close out documents are submitted to ADECA

ATTACHMENT

Maps & Site Plans
GPS Coordinates 33.973627, -86.573459







A NEW WAY TO SIGN IN - If you already have a SAM account, use your **SAM email** for login.gov.

[Login](#)

[Login.gov FAQs](#)

ALERT: SAM.gov will be down for scheduled maintenance Saturday, 03/13/2021 from 8:00 AM to 1:00 PM.

Due to internal CAGE maintenance, CAGE will be unavailable on Sunday March 7, 2021 @ 7:00 AM - 01:30 PM (ET).

Entity Dashboard

- ▶ [Entity Overview](#)
- ▶ [Entity Registration](#)
 - ▶ [Core Data](#)
 - ▶ [Assertions](#)
 - ▶ [Reps & Certs](#)
 - ▶ [POCs](#)
- ▶ [Exclusions](#)
 - ▶ [Active Exclusions](#)
 - ▶ [Inactive Exclusions](#)
 - ▶ [Excluded Family Members](#)

[RETURN TO SEARCH](#)

CLEVELAND, TOWN OF
DUNS: 804951937 CAGE Code: C7Q21
Status: Active
Expiration Date: 03/20/2021
Purpose of Registration: Federal Assistance Awards Only

HWY 201 NORTH
CLEVELAND, AL 35049-0000
UNITED STATES

Entity Overview

Entity Registration Summary

Name: CLEVELAND, TOWN OF
Business Type: US Local Government
Last Updated By: Mary Newsome
Registration Status: Active
Activation Date: 03/20/2020
Expiration Date: 03/20/2021

Exclusion Summary

Active Exclusion Records? No



DDM-F-20210209-1148
WWW1

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This is a U.S. General Services Administration Federal Government computer system that is "FOUO" (OFFICIAL USE ONLY). This system is subject to monitoring. Individuals found performing unauthorized activities are subject to disciplinary action including criminal prosecution.

ATTACHMENT

Environmental Concurrence Requests

COMMUNITY CONSULTANTS, INC

470 Providence Main Street, Suite 203, Huntsville, AL 35806

PH (256) 890-4240; FX (256) 890-4242

March 3, 2021

U.S. Army Corps of Engineers, Mobile District
Regulatory Division (RD-N)
Post Office Box 2288
Mobile, AL 36628-0001

Re: Town of Cleveland Recreational Trail Project
Concurrence Request

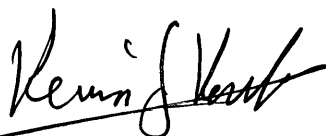
The Town of Cleveland is applying for Recreational Trail Program funding to enhancements to an existing trail located on County Road 1. As part of the grant process, the Town is seeking a concurrence from your office.

Central coordinates include latitude 33.973910, longitude -86.574407, Section 19; T 13S, and R 1E. There is one creek, Dry Creek, that runs through the site. The creek will be crossed via a covered bridge and separate elevated boardwalk as part of the proposed improvements. There is also a floodplain area in and around the creek. The project will include a 250 LF boardwalk, a small covered pedestrian bridge, and new gate at the driveway.

I have enclosed a project description, pictures and maps to assist you in your review. Please return your response to my attention at the address above or via email at kkessler@cci-hsv.com.

Thank you for your assistance in this matter and please feel free to contact me if you have any questions or require additional information.

Sincerely,



Kevin Kessler
Project Consultant

COMMUNITY CONSULTANTS, INC

470 Providence Main Street, Suite 203, Huntsville, AL 35806

PH (256) 890-4240; FX (256) 890-4242

March 3, 2021

U.S. Fish & Wildlife Services

Attn: William Pearson

1208-B Main Street

Daphne, AL 36526

Re: Town of Cleveland Recreational Trail Project
Concurrence Request

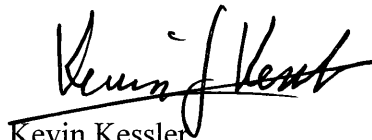
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Sincerely,

A handwritten signature in black ink, appearing to read "Kevin Kessler", written over a horizontal line.

Kevin Kessler
Project Consultant

TOWN OF CLEVELAND

P. O. BOX 186

CLEVELAND, AL 35049

205-274-9640

FAX

205-859-1133

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STEVE PASS
SUPERINTENDENT

March 3, 2021

Alabama-Coushatta Tribe of Texas
571 State Park Road 56
Livingston, TX 77351

Re: Town of Cleveland Recreational Trail Project
Concurrence Request

The Town of Cleveland is applying for Recreational Trail Program funding to enhancements to an existing trail located on County Road 1. As part of the environmental review process, the Town is notifying your tribe of the proposed improvements in order that you may address any cultural and historic resource issues, pursuant to Section 106 of the National Historic Preservation Act 36 CFR 800.2(c)(4). If such resources exist or if you need any additional information, please contact us within the next 30 days.

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March 3, 2021

Alabama-Quassarte Tribal Town
PO Box 187
Wetumka, OK 74883

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March 3, 2021

Coushatta Tribe of Louisiana
PO Box 10
Elton, LA 70532

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Thank you for your assistance in this matter and please feel free to contact me if you have any questions or require additional information.

Sincerely,

Jerry Jones
Mayor

TOWN OF CLEVELAND

P. O. BOX 186

CLEVELAND, AL 35049

205-274-9640

FAX

205-859-1133

COUNCIL MEMBERS

JAMES BYNUM

DONNA MCDUGAL

DOUG HILL

TOMMY SWINDLE

JAMES SULLIVAN

JERRY JONES
MAYOR

SHEENA ADAMS
TOWN CLERK

PAT THOMAS
POLICE CHIEF

STEVE PASS
SUPERINTENDENT

March 3, 2021

Eastern Band of Cherokee Indians
PO Box 455
Cherokee, NC 28719

Re: Town of Cleveland Recreational Trail Project
Concurrence Request

The Town of Cleveland is applying for Recreational Trail Program funding to enhancements to an existing trail located on County Road 1. As part of the environmental review process, the Town is notifying your tribe of the proposed improvements in order that you may address any cultural and historic resource issues, pursuant to Section 106 of the National Historic Preservation Act 36 CFR 800.2(c)(4). If such resources exist or if you need any additional information, please contact us within the next 30 days.

Central coordinates include latitude 33.973910, longitude -86.574407, Section 19; T 13S, and R 1E. There is one creek, Dry Creek, that runs through the site. The creek will be crossed via a covered bridge and separate elevated boardwalk as part of the proposed improvements. There is also a floodplain area in and around the creek. The project will include a 250 LF boardwalk, a small covered pedestrian bridge, and new gate at the driveway.

I have enclosed a project description, pictures and maps to assist you in your review. Please return your response to my attention at the address above or via email at kkessler@cci-hsv.com.

Thank you for your assistance in this matter and please feel free to contact me if you have any questions or require additional information.

Sincerely,

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JAMES SULLIVAN

March 3, 2021

Muscogee (Creek) Nation
P.O. Box 580
Okmulgee, OK 74447

Re: Town of Cleveland Recreational Trail Project
Concurrence Request

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Sincerely,

Jerry Jones
Mayor

ATTACHMENT

Property Deed

NO TAX COLLECTED

STATE OF ALABAMA

COUNTY OF BLOUNT

1/7/2021 11:34:57 AM
\$12.00
Deed
Inst Num: 10023352
Pages: 2
Book: 2021
Page: 473

State of Alabama, Blount Co
I certify this instrument was
filed and taxes collected on
1/7/2021 11:34:57 AM by:
Chris Green, Judge of Probate

WARRANTY DEED

In consideration of Thirty-one Thousand, Six Hundred Fifty Four and 50/100 (\$31,654.50) and other good and valuable consideration to the undersigned GRANTOR, in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I, Jerney Qualls, a married person, (herein referred to as GRANTOR), grant, bargain, sell and convey unto The Town of Cleveland, Alabama, a Municipal Corporation, (herein referred to as GRANTEE), the following described real estate, situated in Blount County, Alabama, to-wit:

A part of the SW ¼ of the SE ¼ of Section 19, Township 12 South, Range 1 East of the Huntsville Principle Meridian, Blount County, Alabama, being more particularly described as follows:

Begin at the NW corner of the SW ¼ of the SE ¼ of Section 19, Township 12 South, Range 1 East of the Huntsville Principle Meridian, Blount County, Alabama. Said point being a ½" crimp pipe found near and existing fence corner; thence run a measured grid bearing of S 0 degrees 07' 22" E along the monumented West line of said ¼ - ¼ section and near existing fence for a measured distance of 381.00 feet to a ½ inch rebar set with an orange cap (T. Simmons II 29099-LS); thence run a measured grid bearing of S 88 degrees 41' 16" E for a measured distance of 1844.46 feet to a ½ inch rebar set with an orange cap (T. Simmons II 29099-LS) on the southwesterly right of way line of Blount County Highway No. 1 (variable width right of way); thence run a measured grid bearing of N 36 degrees 20' 49" W along said road right of way line for a measured distance of 382.00 feet to a ½ inch rebar found with an orange cap (T. Simmons II 29099-LS); thence run a measured grid bearing of N 85 degrees 54' 57" W for a measured distance of 1622.51 feet to the point of beginning.

Containing 13.47 acres as currently measured. All bearings are Alabama State Plane Grid West Zone (NAD 83-NSRS 2011) as derived from GPS observations. Subject to any easements, rights of way, or restrictions of record that may exist.

Description furnished by Grantor. Title not examined.

The above described property does not constitute the homestead of the Grantor herein.

TO HAVE AND TO HOLD to the said GRANTEE, its successors and assigns forever.

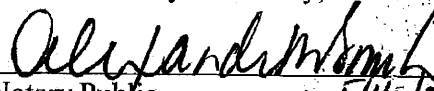
And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, its successors and assigns, that I am lawfully seised in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above: that I have a good right to sell and convey the same as aforesaid; that I

STATE OF ALABAMA

COUNTY OF BLOUNT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jerney Qualls, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 4th day of January, 2021.


Notary Public
My commission expires: 3/16/21

This Instrument Prepared By:

Alexander M. Smith
Attorney at Law
P.O. Box 8
Oneonta, AL 35121
(205) 625-5505

Send Tax Notice to:

The Town of Cleveland, AL
PO Box 186
Cleveland, AL 35049

Grantor's Address:

5775 County Highway 1
Cleveland, AL 35049

Date of Sale:

January 4, 2021

Grantee's Address:

PO Box 186
Cleveland, AL 35049

Assessor's Market Value:

\$31,654.50

Property Address:

County Highway 1
Cleveland, AL 35049

STATE OF ALABAMA

COUNTY OF BLOUNT

11/25/2020 2:16:01 PM
\$12.00
Deed
Inst Num: 10022254
Pages: 2
Book: 2020
Page: 37533

State of Alabama, Blount Co
I certify this instrument is
filed and taxes collected on
11/25/2020 2:16:01 PM by:
Chris Green, Judge of Probate

WARRANTY DEED

In consideration of Sixty-nine Thousand, Three Hundred Ninety Five and 50/100 (\$69,395.50) and other good and valuable consideration to the undersigned GRANTOR, in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I, Jerney Qualls, a married person, (herein referred to as GRANTOR), grant, bargain, sell and convey unto The Town of Cleveland, Alabama, a Municipal Corporation, (herein referred to as GRANTEE), the following described real estate, situated in Blount County, Alabama, to-wit:

A parcel of land lying in the NE ¼ of the SW ¼ of Section 19, Township 12 South, Range 1 East of the Huntsville Principle Meridian Blount County, Alabama, and South of Dry Creek, being more particularly described as follows:

12.00
Begin at the SE corner of the NE ¼ of the SW ¼ of Section 19, Township 12 South, Range 1 East of the Huntsville Principle Meridian, Blount County, Alabama, said point being locally accepted as a crimp pipe just south of an existing fence corner; thence run a measured state plane grid bearing of N 89 degrees 39' 50" W for a measured distance of 1376.50 feet to a crimp pipe found just west of an existing fence corner; thence run a measured grid bearing of N 0 degrees 04' 30" W, for a measured distance of 1100.93 feet to a ½" rebar set with an orange cap (T Simmons II 29099-LS); on the southerly bank of Dry Creek; thence run along said southerly bank of Dry Creek a measured chord bearing of S 80 degrees 27' 35" E for a measured chord distance of 1365.13 feet to a rebar found with a orange cap (Brad Lucas); thence run a measured grid bearing of S 2 degrees 03' 17" E for a measured distance of 883.31 feet to the point of beginning. Containing 29.53 acres as currently measured.

Subject to any easements, rights of way or restriction of record that may exist.

Description furnished by Grantor. Title not examined.

The above described property does not constitute the homestead of the Grantor herein.

TO HAVE AND TO HOLD to the said GRANTEE, its successors and assigns forever.

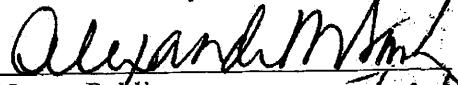
And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, its successors and assigns, that I am lawfully seised in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, its successors and assigns.

STATE OF ALABAMA

COUNTY OF BLOUNT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jerney Qualls, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 24th day of November, 2020.


Notary Public
My commission expires: 5/16/21

This Instrument Prepared By:

Alexander M. Smith
Attorney at Law
P.O. Box 8
Oneonta, AL 35121
(205) 625-5505

Send Tax Notice to:

The Town of Cleveland, AL
PO Box 186
Cleveland, AL 35049

Grantor's Address:

5775 County Highway 1
Cleveland, AL 35049

Date of Sale:

November 24, 2020

Grantee's Address:

PO Box 186
Cleveland, AL 35049

Assessor's Market Value:

\$69,395.50

Property Address:

County Highway 1
Cleveland, AL 35049

Indicate potential for **adverse** impacts.

A. ENVIRONMENTAL RESOURCES	No Impacts or Not Applicable	Negligible Impacts	Minor Impacts	Impacts Exceed Minor EA/EIS required	More Data Needed to Determine EA/EIS required
1. Geological resources: soils, bedrock, slopes, streambeds, landforms, etc.	X				
2. Air quality	X				
3. Sound (noise impacts)	X				
4. Water quality/quantity	X				
5. Stream flow characteristics	X				
6. Marine/estuarine	X				
7. Floodplains/wetlands		X			
8. Land use/ownership patterns; property values; community livability	X				
9. Circulation, transportation	X				
10. Plant/animal/fish species of special concern and habitat; state/federal listed or proposed for listing	X				
11. Unique ecosystems, such as biosphere reserves, World Heritage sites, old growth forests, etc.	X				
12. Unique or important wildlife/wildlife habitat	X				
13. Unique or important fish/habitat	X				
14. Introduce or promote invasive species (plant or animal)	X				
15. Recreation resources, including parks, open space, conservation areas, rec. trails, facilities, services, opportunities, public access, etc.)	X				
16. Accessibility for populations with disabilities	X				
17. Overall aesthetics, special characteristics/features	X				
18. Historical/cultural resources, including landscapes, ethnographic, archeological, structures, etc.	X				
19. Socioeconomics, including employment, occupation, income changes, tax base, infrastructure	X				
20. Minority and low-income populations	X				
21. Energy resources (geothermal, fossil fuels, etc.)	X				
22. Other agency or tribal land use plans or policies	X				
23. Land/structures with history of contamination/hazardous materials even if remediated	X				
24. Other important environmental resources that should be addressed	X				

B. MANDATORY CRITERIA If your proposal is approved, would it...	Yes	No	To be determined
1. Have significant impacts on public health or safety?		X	
2. Have significant impacts on such natural resources and unique geographic characteristics as historic or cultural resources; park, recreation, or refuge lands, wilderness areas; wild or scenic rivers; national natural landmarks; sole or principal drinking water aquifers; prime farmlands; wetlands (E.O. 11990); floodplains (E.O. 11988); and other ecologically significant or critical areas?		X	
3. Have highly controversial environmental effects or involve unresolved conflicts concerning alternative uses of available resources [NEPA section 102(2)(E)]?		X	
4. Have highly uncertain and potentially significant environmental effects or involve unique or unknown environmental risks?		X	
5. Establish a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects?		X	
6. Have a direct relationship to other actions with individually insignificant, but cumulatively significant, environmental effects?		X	
7. Have significant impacts on properties listed or eligible for listing on the National Register of Historic Places, as determined by either the bureau or office? (Attach SHPO/THPO Comments)		X	
8. Have significant impacts on species listed or proposed to be listed on the List of Endangered or Threatened Species, or have significant impacts on designated Critical Habitat for these species?		X	
9. Violate a federal law, or a state, local, or tribal law or requirement imposed for the protection of the environment?		X	
10. Have a disproportionately high and adverse effect on low income or minority populations (Executive Order 12898)?		X	
11. Limit access to and ceremonial use of Indian sacred sites on federal lands by Indian religious practitioners or significantly adversely affect the physical integrity of such sacred sites (Executive Order 13007)?		X	
12. Contribute to the introduction, continued existence, or spread of noxious weeds or non-native invasive species known to occur in the area, or actions that may promote the introduction, growth, or expansion of the range of such species (Federal Noxious Weed Control Act and Executive Order 13112)?		X	
C. CATEGORICAL EXCLUSION CRITERIA			
13. Is the area previously disturbed and unlikely to result in any excavation beyond surface disturbance possibly impacting archaeology?		X	
14. Is the area regularly mowed and therefore unlikely to contain endangered species?		X	
15. Is there any surface water within direct proximity to the project which would require protection from construction impacts?	X		

Environmental Reviewers

The following individual(s) provided input in the completion of the environmental screening form. List all reviewers including name, title, agency, and field of expertise. Keep all environmental review records and data on this proposal in state compliance file for any future program review and/or audit. There must be at least one person listed here.

1. Kevin Kessler, Community Consultants, Inc.
2. _____
3. _____

The following individuals conducted a site inspection to verify field conditions. List name of inspector(s), title, agency, and date(s) of inspection. There must be at least one person listed here.

1. Kevin Kessler, Community Consultants, Inc.
2. _____
3. _____

Signature of Chief Elected Official here:


Signature

2-25-2021
Date

Environmental Checklist for Recreational Trails Program Project

County: Blount

Project Location: 5908 County Road 1, Cleveland, AL 35049

Project Sponsor/Applicant: Town of Cleveland

Project Description: Enhancements to current walking trail to include a 250' boardwalk, and in a separate area, a small covered bridge.

Concurrence from Alabama Historical Commission attached?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Concurrence from U.S. Fish and Wildlife Services attached?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Concurrence from the U.S. Army Corps of Engineers attached?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Tribal Consultation attached?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Was the property acquired before January 1992?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
If "No" explain property acquisition process (Use additional sheets if necessary):		
All of the concurrence requests have been submitted and are attached; however the actual concurrences have not been received at the time of the application submission.		

Note: If you have not received the concurrence letters by the application deadline, submit copies of the request letters. Concurrences over three (3) years old cannot be used and new concurrences must be obtained.

Required Letters of Concurrence and Release of Conditions

US Army Corps of Engineers

Mobile District Corps of Engineers	Nashville District Corps of Engineers
Chief, Regulatory Branch	Western Regulatory Field Office
Post Office Box 2288	2424 Danville Road, SW, STE N
Mobile, Alabama 36628-0001	Decatur, Alabama 35603
Phone: 251-690-2658	Phone Number: 256-350-5620

Alabama Historical Commission: Lee Anne Wofford, Deputy SHPO, Alabama Historical Commission, 468 South Perry Street, Montgomery, Alabama 36130-0900, Phone: 334-242-3184.

US Fish and Wildlife Service: Mr. Bill Pearson, Field Supervisor, US Fish and Wildlife Service, 1208-B Main Street, Daphne, Alabama 36526-4419, 251-441-5181.

ATTACHMENT

Site Pictures

Town of Cleveland Trail Enhancements Project Pictures



Pictured on these pages are the current facilities at the Cleveland Park which includes the existing nature trails, pavilion, restrooms, and a practice ball field.



